

**IN THE UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF ALABAMA
SOUTHERN DIVISION**

UNITED STATES OF AMERICA)	
)	
V.)	CASE NO: 1:07-CR-60-WKW
)	
JAMES ALLAN GIBSON)	

NOTICE OF APPEARANCE

COMES NOW the undersigned counsel, Christine A. Freeman, and enters her appearance as counsel for **JAMES ALLAN GIBSON**, in the above-styled matter.

Dated this 18th day of April 2007.

Respectfully submitted,

s/Christine A. Freeman
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CERTIFICATE OF SERVICE

I hereby certify that on April 18, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following: Todd Brown, Assistant United States Attorney, One Court Square, Montgomery, AL 36104.

s/Christine A. Freeman
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